



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 4515

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/663,899	09/16/2003 RULE	362	2885	VONW:0001D

**APPLICANTS**

James P. von Wolske, Austin, TX;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 09/982,322 10/18/2001 PAT 6,637,915  
 which claims benefit of 60/241,465 10/18/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***  
 12/10/2003

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and /HARGOBIND S SAWHNEY/ Acknowledged _____ Examiner's Signature _____		Initials	TX	20	5	1

**ADDRESS**

HUFFMAN LAW GROUP, P.C.  
 1900 MESA AVE.  
 COLORADO SPRINGS, CO 80906  
 UNITED STATES

**TITLE**

Docking light system including an accessory lamp

<b>FILING FEE RECEIVED</b> 504	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit